

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From April 26th – May 4th

Date	Time	Devotion	Feast Day
Sunday, 26th	7:30am 10:00am	Low Mass High Mass	GOOD SHEPHERD SUNDAY
Monday, 27th	_____	_____	St. Peter Canisius, Confessor & Doctor
Tuesday, 28th	_____	_____	St. Paul of the Cross, Confessor
Wednesday, 29th	_____	_____	St. Peter Martyr
Thursday, 30th	_____	_____	St. Catherine of Siena, Virgin
Friday, 1st	5:30pm 6:00pm	Confession Holy Mass	St. Joseph the Worker
Saturday, 2nd	8:30am 9:00am	Confession Holy Mass	St. Athanasius, Bishop, Confessor, & Doctor
Sunday, 3rd	7:30am 10:00am	Low Mass High Mass	III SUNDAY AFTER EASTER
Monday, 4th	_____	_____	St. Monica, Widow

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

April 26th, Good Shepherd Sunday



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. Sean Gerrity FSSPX- Chaplain

News and Announcements

Rosary Crusade: In response to the COVID-19 crisis, a rosary crusade will begin on Good Shepherd Sunday, April 26th, and end on the Feast of the Assumption, August 15th.

May Crowning: Next Sunday, May 3rd, there will be the May Crowning of Our Lady.

First Holy Communion: First Holy Communions will take place on the solemnity of Corpus Christi in June. Please speak to Fr. Gerrity for arrangements.

News article: If anyone has questions concerning the *Church Militant* article, please contact Fr. Gerrity at s.gerrity@fsspx.email.

Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
 - † There will be chant instruction every 4th Sunday.
 - † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
 - † There is a poor box located in the vestibule.
 - † In an effort to avoid food waste, please contact Rebecca Gibson if you plan to provide meals for the priest, that way there isn't an overlap of food prep.
 - † Choir members and altar boys should take advantage of the Sacrament of Confession on Fridays and Saturdays. In instances where this is not possible, altar boys in vestments and choir members should be allowed access to the front of the line. This privilege is not to be abused. Please see Father Gerrity if you have any questions.
 - † The 2020 schedule for Ignatian retreats is as follows:
 - Women's: Monday June 22nd through Saturday June 27th.
 - Men's: Monday July 6th through Saturday July 11th.The deadline for registration June 1st, 2020, no exceptions.
- Please call St. Thomas More Priory for more information: (407) 872-1007.

From "Introduction to the Devout Life"

CONSIDER the Love with which our Dear Lord Jesus Christ bore so much in this world, especially in the Garden of Olives and on Mount Calvary; that Love bore you in mind, and through all those pains and toils He obtained your good resolutions for you, as also all that is needful to maintain, foster, strengthen and consummate those resolutions. How precious must the resolutions be which are the fruits of our Lord's Passion! and how dear to my heart, since they were dear to that of Jesus! Saviour of my soul, Thou didst die to win them for me; grant me grace sooner to die than forget them. Be sure, my daughter, that the Heart of our most Dear Lord beheld you from the tree of the Cross and loved you, and by that Love He won for you all good things which you were ever to have, and amongst them your good resolutions. Of a truth we have all reason like Jeremiah to confess that the Lord knew us, and called us by our name or ever we were born, the more that His Divine Goodness in its Love and Mercy made ready all things, general and individual, which could promote our salvation, and among them our resolutions. A woman with child makes ready for the babe she expects, prepares its cradle, its swaddling clothes and its nurse; even so our Lord, while hanging on His Cross, prepared all that you could need for your happiness, all the means, the graces, the leadings, by which He leads your soul onwards towards perfection.

Surely we ought ever to remember this, and ask fervently: Is it possible that I was loved, and loved so tenderly by my Saviour, that He should have thought of me individually, and in all these details by which He has drawn me to Himself? With what love and gratitude ought I to use all He has given me? The Loving Heart of my God thought of my soul, loved it, and prepared endless means to promote its salvation, even as though there were no other soul on earth of which He thought; just as the sun shines on each spot of earth as brightly as though it shone nowhere else, but reserved all its brightness for that alone. So Our Dear Lord thought and cared for every one of His children as though none other existed. "Who loved me, and gave Himself for me," S. Paul says, as though he meant, "for me alone, as if there were none but me He cared for."

Let this be graven in your soul, my child, the better to cherish and foster your good resolutions, which are so precious to the Heart of Jesus.

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
 - You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
 - You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- † One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)

