

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From February 16th – 24th

Date	Time	Devotion	Feast Day
Sunday, 16th	8:00am 9:00am	Confessions Holy Mass	SEXAGESIMA SUNDAY
Monday, 17th	_____	_____	Monday after Sexagesima
Tuesday, 18th	_____	_____	Tuesday after Sexagesima
Wednesday, 19th	_____	_____	Wednesday after Sexagesima
Thursday, 20th	_____	_____	Thursday after Sexagesima
Friday, 21st	5:30pm 6:00pm	Confessions Holy Mass	Friday after Sexagesima
Saturday, 22nd	8:30am 9:00am	Confessions Holy Mass	Chair of St. Peter
Sunday, 23rd	8:00am 9:00am	Confessions Holy Mass	QUINQUAGESIMA SUNDAY
Monday, 24th	_____	_____	Monday after Quinquagesima

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

February 16th, Sexagesima Sunday



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. Sean Gerrity FSSPX- Chaplain

News and Announcements

Welcome: Please welcome Father Settimo, who is visiting today.

SSPX Third Order: On Sunday, March 1st, there will be a meeting to discuss establishing the SSPX Third Order at St. Michael's.

Blessed palms: Please bring your 2019 blessed palms to the church beginning February 9th and ending February 23rd. These will be used for making the ashes for Ash Wednesday. Only bring blessed palms. No scapulars or religious items.

Jog-a-Thon: Please see the pledge sheets in the bookstore to support Fr. Gerrity in the upcoming race.

Confession: Choir members and altar boys should take advantage of the Sacrament of Confession on Fridays and Saturdays. In instances where this is not possible, altar boys in vestments and choir members should be allowed access to the front of the line. This privilege is not to be abused. Please see Father Gerrity if you have any questions.

Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
 - † There will be chant instruction every 4th Sunday.
 - † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
 - † There is a poor box located in the vestibule.
 - † The 2020 schedule for Ignatian retreats is as follows:
 - Women's: Monday June 22nd through Saturday June 27th.
 - Men's: Monday July 6th through Saturday July 11th.The deadline for registration June 1st, 2020, no exceptions.
- Please call St. Thomas More Priory for more information: (407) 872-1007.

Faithful Departed of St. Michael the Archangel

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Mamie Bucca, Russel Bucca, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Cobourn Walker, Lillian Walker, David Walker, Brady Brower, Kenneth Hollis, Ila Jo Hollis, June Roberts, Philip Graham, Fern Brower, George Spositi

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



"The Liturgical Year: Sexagesima Sunday"

The Church offers to our consideration, during this week of Sexagesima, the history of Noah and the deluge. Man has not profited by the warnings already given him. God is obliged to punish him once more, and by a terrible chastisement. There is found out of the whole human race one just man God makes a covenant with him, and with us through him. But, before he draws up this new alliance, he would show that he is the Sovereign Master, and that man, and the earth whereon he lives, subsist solely by his power and permission.

As the ground-work of this week's instructions, we give a short passage from the Book of Genesis it is read in the Office of this Sunday's Matins. This awful chastisement of the human race by the Deluge was a fresh consequence of sin. This time, however, there was found one just man; and it was through him and his family that the world was restored. Having once more mercifully renewed his covenant with his creatures, God allows the earth to be re-peopled, and makes the three sons of Noah become the Fathers of the three great families of the human race.

This is the Mystery of the Divine Office during the week of Sexagesima. The Mystery expressed in today's Mass is of still greater importance, and the first is but a figure of the second. The earth is deluged by sin and heresy. But the Word of God, the Seed of life, is ever producing a new generation, a race of men, who, like Noah, fear God. It is the Word of God that produces those happy children, of whom the Beloved Disciple speaks, saying: they are born not of blood, nor of the will of the flesh, nor of the will of man, but of God [St. John, 1. 13]. Let us endeavour to be of this family; or, if we already be numbered among its members, let us zealously maintain our glorious position. What we have to do, during these days of Septuagesima, is to escape from the Deluge of worldliness, and take shelter in the Ark of salvation; we have to become that good soil, which yields a hundred-fold from the heavenly Seed. Let us flee from the wrath to come, lest we perish with the enemies of God: let us hunger after that Word of God, which converteth and giveth life to souls [Ps. xviii]. With the Greeks, this is the seventh day of their week Apocreös, which begins on the Monday after our Septuagesima Sunday. They call this week Apocreös, because they then begin to abstain from flesh-meat, which abstinence is observed till Easter Sunday.

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- † One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.