

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Thank you for your charity.**

**Mass Times and Feasts From May June 21st – 29th**

Date	Time	Devotion	Feast Day
Sunday, 21st	7:30am 10:00am	Low Mass High Mass	<b>III SUNDAY AFTER PENTECOST</b>
Monday, 22nd	_____	_____	<b>St. Paulinus, Bishop &amp; Confessor</b>
Tuesday, 23rd	_____	_____	<b>Vigil of the Nativity of St. John the Baptist</b>
Wednesday, 24th	_____	_____	<b>Nativity of St. John the Baptist</b>
Thursday, 25th	_____	_____	<b>St. William, Abbot</b>
Friday, 26th	5:30pm 6:00pm	Confession Holy Mass	<b>Sts. John and Paul, Martyrs</b>
Saturday, 27th	8:30am 9:00am	Confession Holy Mass	<b>Blessed Virgin on Saturday</b>
Sunday, 28th	7:30am 10:00am	Low Mass High Mass	<b>IV SUNDAY AFTER PENTECOST</b>
Monday, 29th	_____	_____	<b>Sts. Peter and Paul, Apostles</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

June 21st, External Solemnity of the Sacred Heart



**Gregorian Latin liturgy**

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

**Welcome, Visitors!**

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

**Hospitality**

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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Fr. Sean Gerrity FSSPX- Chaplain

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# News and Announcements

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**Potluck:** Please join us in the portable building after the 10:00am Mass for a potluck and the unveiling of the expansion project. Even if you did not bring food, please join us!

**New Mass Schedule:** Starting July 5th, there will be a third Sunday Mass at 5:00pm.

**Rosary Crusade:** In response to the COVID-19 crisis, a rosary crusade began on Good Shepherd Sunday, April 26th, and will end on the Feast of the Assumption, August 15th.

**Adult Catechism:** Adult catechism will take place on July 5 and will return to every third Sunday of the month beginning on July 19.

**Children's Catechism:** Children's catechism will resume on July 5.

**Second Collection:** The second collection today is for the priory in Sanford.

**Chant Instruction:** Chant instruction for adults will resume on July 12 after the 10:00am Mass. If you are interested, please speak with Nathan Gibson, the choir director.

**Poor Box:** Please make use of the poor box located in the vestibule. Money donated here will be used to help families in need with food and housing assistance.

## Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
- † There is a poor box located in the vestibule.
- † If you use the restroom during Mass, please turn off the fan when you leave.
- † Choir members and altar boys should take advantage of the Sacrament of Confession on Fridays and Saturdays. In instances where this is not possible, altar boys in cassock and choir members should be allowed access to the front of the line. This privilege is not to be abused. Please see Father Gerrity if you have any questions.

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*"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)*



## **"On the Mercy of God Toward Sinners" by St. Alphonsus Liguori**

"There shall be joy in heaven upon one sinner that doth penance, more than ninety-nine just, who need not penance." LUKE xv. 7 In this day's gospel it is related that the Pharisees murmured against Jesus Christ, because he received sinners and ate with them. "This man receiveth sinners and eateth with them" (v. 2). In answer to their murmurings our Lord said: If any of you had a hundred sheep, and lost one of them, would he not leave the ninety-nine in the desert, and go in search of the lost sheep? would he not continue his search until he found it? and having found it, would he not carry it on his shoulders, and, rejoicing, say to his friends and neighbours: "Rejoice with me, because I have found my sheep that was lost?" (v. 6.) In conclusion, the Son of God said: "I say to you, there shall be joy in heaven upon one sinner that doth penance, more than, upon ninety-nine just, that need not penance." There is more joy in heaven upon one sinner who returns to God, than upon many just who preserve the grace of God. Let us, then, speak today on the mercy which God shows to sinners, first, in calling them to repentance; secondly, in receiving them when they return. **First Point, Mercy of God in calling sinners to repentance.** After having sinned by eating the forbidden apple, Adam fled from the face of the Lord through shame of the sin he had committed. What must have been the astonishment of the angels when they saw God seeking after him, and calling him as it were with tears, saying: "Adam, where art thou?" (Gen. iii. 9.) My beloved Adam, where art thou? These words, says Father Pereyra, in his commentary on this passage, "are the words of a father in search of his lost son." Towards you, brethren, the Lord acts in a similar manner. You fled from him and he has so often invited you to repentance by means of confessors and preachers. Who was it that spoke to you when they exhorted you to penance? It was the Lord. Preachers are, as St. Paul says, his ambassadors. "For Christ, therefore, we are ambassadors; God, as it were, exhorting by us." (2 Cor. v. 20.) Hence he writes to the sinners of Corinth: "For Christ, we beseech you, be reconciled to God." (Ibid.) In explaining these words St. Chrysostom says: "Ipse Christus vos obsecrat: quid autem obsecrat? Reconciliamini Deo." Then, says the holy doctor, Jesus Christ himself entreats you, sinners: and what does he entreat you to do? To make peace with God. The saint adds: "Non enim ipse inimicus gerit, sed vos." It is not God that acts like an enemy, but you; that is, God does not refuse to make peace with sinners, but they are unwilling to be reconciled with him."

## To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- † One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

**Do not judge** your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.