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# ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

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January 19th, Second Sunday after Epiphany

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## Hospitality

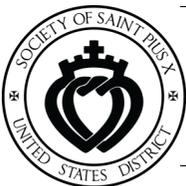
*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.”* (Heb. 13, 1-2) *“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

## Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

## Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. Sean Gerrity FSSPX- Chaplain

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# News and Announcements

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SSPX Third Order: On February 9th, there will be a meeting to discuss establishing the SSPX Third Order at St. Michael's.

Second collection: As today is the third Sunday of the month, there will be a second collection for the Priory in Sanford.

Adult catechism: After Mass today there will be catechism in the portable building.



## Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
  - † There will be chant instruction every 4th Sunday.
  - † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
  - † There is a poor box located in the vestibule.
  - † The 2020 schedule for Ignatian retreats is as follows:
    - Women's: Monday June 22nd through Saturday June 27th.
    - Men's: Monday July 6th through Saturday July 11th.The deadline for registration June 1st, 2020, no exceptions.
- Please call St. Thomas More Priory for more information: **(407) 872-1007**.

## Faithful Departed of St. Michael the Archangel

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Mamic Bucca, Russel Bucca, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Cobourn Walker, Lillian Walker, David Walker, Brady Brower, Kenneth Hollis, Ila Jo Hollis, June Roberts, Philip Graham, Fern Brower, George Spositi

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*“The LORD is in his Holy Temple; let all the earth keep silence before Him.” (Hab. 2, 20)*



## St. Francis de Sales: Introduction to the Devout Life

### CHAPTER IV. The Need of a Guide for those who would enter upon and advance in the Devout Life

WHEN Tobias was bidden to go to Rages, he was willing to obey his father, but he objected that he knew not the way;—to which Tobit answered, “Seek thee a man which may go with thee:” and even so, daughter, I say to you, If you would really tread the paths of the devout life, seek some holy man to guide and conduct you. This is the precept of precepts, says the devout Avila,—seek as you will you can never so surely discover God’s Will as through the channel of humble obedience so universally taught and practised by all the Saints of olden time. When the blessed Teresa read of the great penances performed by Catherine of Cordova, she desired exceedingly to imitate them, contrary to the mind of her Confessor, who forbade her to do the like, and she was tempted to disobey him therein. Then God spoke to Teresa, saying, “My child, thou art on a good and safe road:—true, thou seest all this penance, but verily I esteem thy obedience as a yet greater virtue:”—and thenceforth S. Teresa so greatly loved the virtue of obedience, that in addition to that due to her superiors, she took a vow of special obedience to a pious ecclesiastic, pledging herself to follow his direction and guidance, which proved an inexpressible help to her. And even so before and after her many pious souls have subjected their will to God’s ministers in order the better to submit themselves to Him, a practice much commended by S. Catherine of Sienna in her Dialogues. The devout Princess S. Elisabeth gave an unlimited obedience to the venerable Conrad; and one of the parting counsels given by S. Louis to his son ere he died was, “Confess thyself often,—choose a single-minded, worthy confessor, who is able wisely to teach thee how to do that which is needful for thee.” “A faithful friend,” we are told in Holy Scripture, “is a strong defence, and he that hath found such an one hath found a treasure;” and again: “A faithful friend is the medicine of life; and they that fear the Lord shall find him.” These sacred words have chiefly reference, as you see, to the immortal life, with a view to which we specially need a faithful friend, who will guide us by his counsel and advice, thereby guarding us against the deceits and snares of the Evil One:—he will be as a storehouse of wisdom to us in our sorrows, trials and falls; he will be as a healing balm to stay and soothe our heart in the time of spiritual sickness,—he will shield us from evil, and confirm that which is good in us, and when we fall through infirmity, he will avert the deadly nature of the evil, and raise us up again.

#### To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. “*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*” (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

† One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

**Do not judge** your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, “*Live in a manner to be able to receive communion every day!*” (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

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*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

**Thank you for your charity.**

### **Mass Times and Feasts From January 19th – 27th**

<b>Date</b>	<b>Time</b>	<b>Devotion</b>	<b>Feast Day</b>
Sunday, 19th	8:00am 9:00am	Confessions Holy Mass	<b>SECOND SUNDAY AFTER EPIPHANY</b>
Monday, 20th	_____	_____	<b>Sts. Fabian (<i>Pope &amp; Martyr</i>) &amp; Sebastian (<i>Martyr</i>)</b>
Tuesday, 21st	_____	_____	<b>St. Agnes, <i>Virgin &amp; Martyr</i></b>
Wednesday, 22nd	_____	_____	<b>Sts. Vincent and Anastasius, <i>Martyrs</i></b>
Thursday, 23rd	_____	_____	<b>St. Raymund of Pennafort, <i>Confessor</i></b>
Friday, 24th	5:30pm 6:00pm	Confessions Holy Mass	<b>St. Timothy, <i>Bishop &amp; Martyr</i></b>
Saturday, 25th	8:30am 9:00am	Confessions Holy Mass	<b>Conversion of St. Paul, <i>Apostle</i></b>
Sunday, 26th	8:00am 9:00am	Confessions Holy Mass	<b>THIRD SUNDAY AFTER EPIPHANY</b>
Monday, 27th	_____	_____	<b>St. John Chrysostom, <i>Bishop, Confessor, &amp; Doctor</i></b>