

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From May July 5th – 13th

Date	Time	Devotion	Feast Day
Sunday, 5th	7:30am 10:00am 5:00pm	Low Mass High Mass Low Mass	V SUNDAY AFTER PENTECOST
Monday, 6th	8:00am	Low Mass	Monday after V Sunday after Pentecost
Tuesday, 7th	_____	_____	Sts. Cyril and Methodius, <i>Bishops & Confessors</i>
Wednesday, 8th	_____	_____	St. Elizabeth of Portugal, <i>Queen & Virgin</i>
Thursday, 9th	_____	_____	Thursday after V Sunday after Pentecost
Friday, 10th	5:30pm 6:00pm	Confession Holy Mass	The Seven Holy Brothers
Saturday, 11th	8:30am 9:00am	Confession Holy Mass	Blessed Virgin on Saturday
Sunday, 12th	7:30am 10:00am 5:00pm	Low Mass High Mass Low Mass	VI SUNDAY AFTER PENTECOST
Monday, 13th	8:00am	Low Mass	Monday after VI Sunday after Pentecost

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

July 5th, Fifth Sunday after Pentecost



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



1950 Bartram Rd., Jacksonville, FL 32207 (904) 725-5470

Websites: stmichaelcatholic.org | sspxflorida.com

E-mail: stmichaelcatholic.org@gmail.com

Fr. Sean Gerrity FSSPX- Chaplain

News and Announcements

New Mass Schedule: Starting today, there is a third Sunday Mass at 5:00pm. There will also be 8:00 Mass on Mondays from now on.

Catechism: There is catechism after Mass today for children and adults. Adults will meet in the church while children will meet in the portable building. Adult catechism will return to every third Sunday of the month beginning on July 19.

Church Tasks: Please consider volunteering your time to help with meal prep or cleaning for the rectory. Contact Mrs. Shada Gutierrez at 904-680-4546 with any questions. Also, please see the spreadsheet list in the back of the church for other duties that need volunteers.

Chant Instruction: Chant instruction for adults will resume on July 12 after the 10:00am Mass. If you are interested, please speak with Nathan Gibson, the choir director.

Poor Box: Please make use of the poor box located in the vestibule. Money donated here will be used to help families in need with food and housing assistance.

Rosary Crusade: In response to the COVID-19 crisis, a rosary crusade began on Good Shepherd Sunday, April 26th, and will end on the Feast of the Assumption, August 15th.



Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
- † If you use the restroom during Mass, please turn off the fan when you leave.
- † Choir members and altar boys should take advantage of the Sacrament of Confession on Fridays and Saturdays. In instances where this is not possible, altar boys in cassock and choir members should be allowed access to the front of the line. This privilege is not to be abused. Please see Father Gerrity if you have any questions.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



FIFTH SUNDAY AFTER PENTECOST - ON THE SIN OF ANGER by St. Alphonsus Liguori

ANGER resembles fire; hence, as fire is vehement in its action, and, by the smoke which it produces, obstructs the view, so anger makes men rush into a thousand excesses, and prevents them from seeing the sinfulness of their conduct, and thus exposes them to the danger of the judgment of eternal death. "Whosoever is angry with his brother shall be in danger of the judgment." Anger is so pernicious to man that it even disfigures his countenance. No matter how comely and gentle he may be, he shall, as often as he yields to the passion of anger, appear to be a monster and a wild beast full of terror. But, if anger disfigures us before men, how much more deformed will it render us in the eyes of God! In this discourse I will show, in the first point, the destruction which anger unrestrained brings on the soul; and, in the second, how we ought to restrain anger in all occasions of provocation which may occur to us. **First Point. The ruin which anger unrestrained brings on the soul.** St. Jerome says that anger is the door by which all vices enter the soul. Anger precipitates men into resentments, blasphemies, acts of injustice, detractions, scandals, and other iniquities; for the passion of anger darkens the understanding, and makes a man act like a beast and a madman. *My eye has lost its sight through indignation.* David said: "My eye is troubled with wrath." Hence, according to St. Bonaventure, an angry man is incapable of distinguishing between what is just and unjust. In a word, St. Jerome says that anger deprives a man of prudence, reason, and understanding. Hence St. James says: "The anger of man worketh not the justice of God." The acts of a man under the influence of anger cannot be conformable to the divine justice, and consequently cannot be faultless. A man who does not restrain the impulse of anger, easily falls into hatred towards the person who has been the occasion of his passion. According to St. Augustine, hatred is nothing else than persevering anger. Hence St. Thomas says that "anger is sudden, but hatred is lasting." It appears, then, that in him in whom anger perseveres hatred also reigns. But some will say: I am the head of the house; I must correct my children and servants, and, when necessary, I must raise my voice against the disorders which I witness. I say in answer: It is one thing to be angry against a brother, and another to be displeased at the sin of a brother. To be angry against sin is not anger, but zeal; and therefore it is not only lawful, but is sometimes a duty. But our anger must be accompanied with prudence, and must appear to be directed against sin, but not against the sinner; for, if the person whom we correct perceive that we speak through passion and hatred towards him, the correction will be unprofitable and even mischievous.

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- † One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.