

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From April 19th – 27th

Date	Time	Devotion	Feast Day
Sunday, 19th	7:30am 10:00am	Low Mass High Mass	LOW SUNDAY
Monday, 20th	_____	_____	Feria
Tuesday, 21st	_____	_____	St. Anselm, Bishop, Doctor, & Confessor
Wednesday, 22nd	_____	_____	Sts. Soter & Caius, Popes & Martyrs
Thursday, 23rd	_____	_____	Feria
Friday, 24th	_____	_____	St. Fidelis of Sigmaringen, Martyr
Saturday, 25th	_____	_____	St. Mark, Evangelist
Sunday, 26th	7:30am 10:00am	Low Mass High Mass	II SUNDAY AFTER EASTER
Monday, 27th	_____	_____	St. Peter Canisius, Confessor & Doctor

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

April 19th, Low Sunday



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. Sean Gerrity FSSPX- Chaplain

News and Announcements

Mass Schedule: There is no Friday/Saturday Mass this upcoming weekend. From now on, there will be a 7:30am low Mass and a 10:00am sung Mass. In order to safely accommodate everyone at a soft 50 person limit, there will be overflow space in the portable building with a livestream of the Mass. However, please refrain from sitting in the portable unless it is necessary.

Church events: All catechisms and chant instructions are canceled until further notice.



Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † There will be chant instruction every 4th Sunday.
- † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
- † There is a poor box located in the vestibule.
- † In an effort to avoid food waste, please contact Rebecca Gibson if you plan to provide meals for the priest, that way there isn't an overlap of food prep.
- † Choir members and altar boys should take advantage of the Sacrament of Confession on Fridays and Saturdays. In instances where this is not possible, altar boys in vestments and choir members should be allowed access to the front of the line. This privilege is not to be abused. Please see Father Gerrity if you have any questions.
- † The 2020 schedule for Ignatian retreats is as follows:
 - Women's: Monday June 22nd through Saturday June 27th.
 - Men's: Monday July 6th through Saturday July 11th.The deadline for registration June 1st, 2020, no exceptions.
Please call St. Thomas More Priory for more information: (407) 872-1007.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



From Dom Gueranger's "The Liturgical Year"

Then was Thomas obliged to believe before having seen? Yes, undoubtedly. Not only Thomas, but all the Apostles were in duty bound to believe the Resurrection of Jesus even before he showed himself to them. Had they not lived three years with him? Had they not seen him prove himself to be the Messiah and the Son of God by the most undeniable miracles? Had he not foretold them that he would rise again on the third day? As to the humiliations and cruelties of his Passion, had he not told them, a short time previous to it, that he was to be seized by the Jews in Jerusalem, and be delivered to the gentiles? that he was to be scourged, spit upon, and put to death?

After all this, they ought to have believed in his triumphant Resurrection, the very first moment they heard of his Body having disappeared. As soon as John had entered the sepulchre, and seen the windingsheet, he at once ceased to doubt; he believed. But it is seldom that man is so honest as this; he hesitates, and God must make still further advances, if he would have us give our faith! Jesus condescended even to this: he made further advances. He showed himself to Magdalen and her companions, who were not incredulous, but only carried away by natural feeling, though the feeling was one of love for their Master. When the Apostles heard their account of what had happened, they treated them as women whose imagination had got the better of their judgment. Jesus had to come in person: he showed himself to these obstinate men, whose pride made them forget all that he had said and done, sufficient indeed to make them believe in his Resurrection. Yes, it was pride; for faith has no other obstacle than this. If man were humble, he would have faith enough to move mountains.

... How like this is to our modern rationalistic Catholic! He believes, but it is because his reason almost forces him to believe; he believes with his mind, rather than from his heart. His faith is a scientific deduction, and not a generous longing after God and supernatural truth. Hence how cold and powerless is this faith! how cramped and ashamed! how afraid of believing too much. Unlike the generous unstinted faith of the saints, it is satisfied with fragments of truth, with what the Scripture terms diminished truths. It seems ashamed of itself. It speaks in a whisper, lest it should be criticized...

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *"For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- † One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *"Live in a manner to be able to receive communion every day!"* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.