
ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

August 16th, Eleventh Sunday after Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) *“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. Sean Gerrity FSSPX - Chaplain

News and Announcements

Catechism: Today there is catechism after the 10:00 Mass. Adults will meet in the church, while the older children (post-First Holy Communion) will meet in the portable building.

Second Collection: Today there is a second collection for the Sanford Priory.

Building Fund: To contribute to the building fund, please see the collection bin in the church.

Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
- † If you are interested in learning more about Gregorian Chant, please speak with Nathan Gibson, the choir director.
- † Please consider volunteering your time to help with meal prep or cleaning for the rectory. Contact Mrs. Shada Gutierrez at 904-680-4546 with any questions. Also, please see the spreadsheet list in the back of the church for other duties that need volunteers.
- † Please make use of the poor box located in the vestibule. Money donated here will be used to help families in need with food and housing assistance.
- † If you use the restroom during Mass, please turn off the fan when you leave.
- † Choir members and altar boys should take advantage of the Sacrament of Confession on Fridays and Saturdays. In instances where this is not possible, altar boys in cassock and choir members should be allowed access to the front of the line. This privilege is not to be abused. Please see Father Gerrity if you have any questions.

Faithful Departed of St. Michael the Archangel

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Mamie Bucca, Russel Bucca, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Cobourn Walker, Lillian Walker, David Walker, Brady Brower, Kenneth Hollis, Ila Jo Hollis, June Roberts, Philip Graham, Fern Brower, George Spositi

*"The LORD is in his Holy Temple; let all the earth keep
silence before Him."* (Hab. 2, 20)



ST. JOHN OF DAMASCUS ON THE ASSUMPTION

What shall we offer the Mother of the Word if not our words? Like rejoices in like and in what it loves. Thus, then, making a start and loosening the reins of my discourse, I may send it forth as a charger ready equipped for the race. But do Thou, O Word of God, be my helper and auxiliary, and speak wisdom to my unwisdom. By Thy word make my path clear, and direct my course according to Thy good pleasure, which is the end of all wisdom and discernment. Today the holy Virgin of Virgins is presented in the heavenly temple. Virginité in her was so strong as to be a consuming fire. It is forfeited in every case by child-birth. But she is ever a virgin, before the event, in the birth itself, and afterwards. To-day the sacred and living ark of the living God, who conceived her Creator Himself, takes up her abode in the temple of God, not made by hands. David, her forefather, rejoices. Angels and Archangels are in jubilation, Powers exult, Principalities and Dominations, Virtues and Thrones are in gladness: Cherubim and Seraphim magnify God. Not the least of their Praise is it to refer praise to the Mother of glory. To-day the holy dove, the pure and guileless soul, sanctified by the Holy Spirit, putting off the ark of her body, the life-giving receptacle of Our Lord, found rest to the soles of her feet, taking her flight to the spiritual world, and dwelling securely in the sinless country above. To-day the Eden of the new Adam receives the true paradise, in which sin is remitted and the tree of life growl, and our nakedness is covered. For we are no longer naked and uncovered, and unable to bear the splendour of the divine likeness. Strengthened with the abundant grace of the Spirit, we shall no longer betray our nakedness in the words: "I have Put off my garment, how shall I put it on?" The serpent, by whose deceitful promise we were likened to brute beasts, did not enter into this paradise. He, the only begotten Son of God, God himself, of the same substance as the Father, took His] human nature of the pure Virgin. Being constituted a man, He made mortality immortal, and was clothed as a man. Putting aside corruption, He was indued with the incorruptibility of the Godhead.

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- † One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From August 16th – 24th

| Date | Time | Devotion | Feast Day |
|-----------------|-----------------------------|-----------------------------------|------------------------------------------------|
| Sunday, 16th | 7:30am 10:00am 5:00pm | Low Mass High Mass Low Mass | XI SUNDAY AFTER PENTECOST |
| Monday, 17th | 7:30am | Low Mass | St. Hyacinth, Confessor |
| Tuesday, 18th | ———— | ———— | Tuesday after XI Sunday after Pentecost |
| Wednesday, 19th | ———— | ———— | St. John Eudes, Confessor |
| Thursday, 20th | ———— | ———— | St. Bernard, Abbot & Doctor |
| Friday, 21st | 5:30pm 6:00pm | Confession Holy Mass | St. Jane Frances de Chantal, Widow |
| Saturday, 22nd | 8:30am 9:00am | Confession Holy Mass | IMMACULATE HEART OF MARY |
| Sunday, 23rd | 7:30am 10:00am 5:00pm | Low Mass High Mass Low Mass | XII SUNDAY AFTER PENTECOST |
| Monday, 24th | 7:30am | Low Mass | St. Bartholomew, Apostle |