
ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

May 10th, Fourth Sunday after Easter



Hospitality

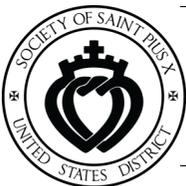
“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) *“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. Sean Gerrity FSSPX- Chaplain

News and Announcements

Mother's Day: A blessed Mother's Day to all mothers!

Rosary Crusade: In response to the COVID-19 crisis, a rosary crusade began on Good Shepherd Sunday, April 26th, and will end on the Feast of the Assumption, August 15th.

First Holy Communion: First Holy Communions will take place on the solemnity of Corpus Christi in June. Please speak to Fr. Gerrity for arrangements.



Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
 - † There will be chant instruction every 4th Sunday.
 - † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
 - † There is a poor box located in the vestibule.
 - † In an effort to avoid food waste, please contact Rebecca Gibson if you plan to provide meals for the priest, that way there isn't an overlap of food prep.
 - † Choir members and altar boys should take advantage of the Sacrament of Confession on Fridays and Saturdays. In instances where this is not possible, altar boys in vestments and choir members should be allowed access to the front of the line. This privilege is not to be abused. Please see Father Gerrity if you have any questions.
 - † The 2020 schedule for Ignatian retreats is as follows:
 - Women's: Monday June 22nd through Saturday June 27th.
 - Men's: Monday July 6th through Saturday July 11th.
 - The deadline for registration June 1st, 2020, no exceptions.
- Please call St. Thomas More Priory for more information: (407) 872-1007.

“The LORD is in his Holy Temple; let all the earth keep silence before Him.” (Hab. 2, 20)



St. Louis de Montfort on True Devotion to the Blessed Virgin Mary

1. It was through the Blessed Virgin Mary that Jesus came into the world, and it is also through her that he must reign in the world. 2. Because Mary remained hidden during her life she is called by the Holy Spirit and the Church "Alma Mater", Mother hidden and unknown. So great was her humility that she desired nothing more upon earth than to remain unknown to herself and to others, and to be known only to God. 3. In answer to her prayers to remain hidden, poor and lowly, God was pleased to conceal her from nearly every other human creature in her conception, her birth, her life, her mysteries, her resurrection and assumption. Her own parents did not really know her; and the angels would often ask one another, "Who can she possibly be?", for God had hidden her from them, or if He did reveal anything to them, it was nothing compared with what He withheld. 4. God the Father willed that she should perform no miracle during her life, at least no public one, although He had given her the power to do so. God the Son willed that she should speak very little although He had imparted His wisdom to her. Even though Mary was His faithful spouse, God the Holy Spirit willed that His apostles and evangelists should say very little about her and then only as much as was necessary to make Jesus known. 5. Mary is the supreme masterpiece of Almighty God and He has reserved the knowledge and possession of her for Himself. She is the glorious Mother of God the Son who chose to humble and conceal her during her lifetime in order to foster her humility. He called her "Woman" as if she were a stranger, although in his heart he esteemed and loved her above all men and angels. Mary is the sealed fountain and the faithful spouse of the Holy Spirit where only he may enter. She is the sanctuary and resting-place of the Blessed Trinity where God dwells in greater and more divine splendour than anywhere else in the universe, not excluding his dwelling above the cherubim and seraphim. No creature, however pure, may enter there without being specially privileged. 6. I declare with the saints: Mary is the earthly paradise of Jesus Christ the new Adam, where he became man by the power of the Holy Spirit, in order to accomplish in her wonders beyond our understanding. She is the vast and divine world of God where unutterable marvels and beauties are to be found. She is the magnificence of the Almighty where he hid his only Son, as in his own bosom, and with him everything that is most excellent and precious. What great and hidden things the all-powerful God has done for this wonderful creature, as she herself had to confess in spite of her great humility, "The Almighty has done great things for me." The world does not know these things because it is incapable...

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

† One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From May 10th – 18th

Date	Time	Devotion	Feast Day
Sunday, 10th	7:30am 10:00am	Low Mass High Mass	IV SUNDAY AFTER EASTER
Monday, 11th	_____	_____	Sts. Philip & James, <i>Apostles</i>
Tuesday, 12th	_____	_____	Sts. Nereus, Achilleus, Domitilla, & Pancratius, <i>Martyrs</i>
Wednesday, 13th	_____	_____	St. Robert Bellarmine, <i>Bishop, Confessor, & Doctor</i>
Thursday, 14th	_____	_____	Feria
Friday, 15th	5:30pm 6:00pm	Confession Holy Mass	St. Jean Baptiste de la Salle
Saturday, 16th	8:30am 9:00am	Confession Holy Mass	St. Ubald, <i>Bishop & Confessor</i>
Sunday, 17th	7:30am 10:00am	Low Mass High Mass	V SUNDAY AFTER EASTER
Monday, 18th	_____	_____	St. Venantius, <i>Martyr Rogations</i>