

*“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

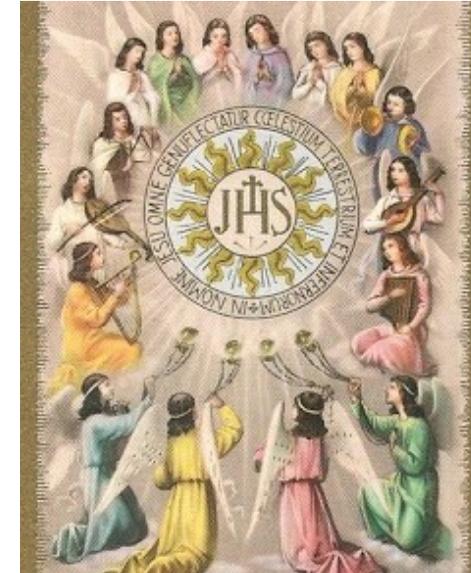
**Thank you for your charity.**

**Mass Times and Feasts From January 5th – 13th**

Date	Time	Devotion	Feast Day
Sunday, 5th	8:00am 9:00am	Confessions Holy Mass	<b>HOLY NAME OF JESUS</b>
Monday, 6th	8:00am	Holy Mass	<b>THE EPIPHANY OF THE LORD</b>
Tuesday, 7th	_____	_____	<b>Tuesday after Epiphany</b>
Wednesday, 8th	_____	_____	<b>Wednesday after Epiphany</b>
Thursday, 9th	_____	_____	<b>Thursday after Epiphany</b>
Friday, 10th	5:30pm 6:00pm	Confessions Holy Mass	<b>Friday after Epiphany</b>
Saturday, 11th	8:30am 9:00am	Confessions Holy Mass	<b>Blessed Virgin on Saturday</b>
Sunday, 12th	8:00am 9:00am	Confessions Holy Mass	<b>THE HOLY FAMILY</b>
Monday, 13th	8:00am	Holy Mass	<b>BAPTISM OF OUR LORD</b>

# ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X  
January 5th, Holy Name of Jesus



**Gregorian Latin liturgy**

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

**Welcome, Visitors!**

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

**Hospitality**

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*



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Fr. Sean Gerrity FSSPX- Chaplain

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# News and Announcements

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Mass schedule: Tomorrow there is 8:00am Mass for the Feast of the Epiphany.

Children's catechism: As it is first Sunday, there will be catechism after Mass.



## Reminders:

- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † There will be chant instruction every 4th Sunday.
- † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
- † There is a poor box located in the vestibule.
- † The 2020 schedule for Ignatian retreats is as follows:
  - Women's: Monday June 22nd through Saturday June 27th.
  - Men's: Monday July 6th through Saturday July 11th.The deadline for registration June 1st, 2020, no exceptions.  
Please call St. Thomas More Priory for more information: **(407) 872-1007**.



## Faithful Departed of St. Michael the Archangel

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Mamie Bucca, Russel Bucca, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Coburn Walker, Lillian Walker, David Walker, Brady Brower, Kenneth Hollis, Ila Jo Hollis, June Roberts, Philip Graham, Fern Brower, George Spositi

*"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)*



## Excerpt from Pope St. Leo the Great's Sermons on the Epiphany

The story of the magi is not only a bygone fact in history, but of everyday application to ourselves. The day, dearly-beloved, on which Christ the Saviour of the world first appeared to the nations must be venerated by us with holy worship: and today those joys must be entertained in our hearts which existed in the breasts of the three magi, when, aroused by the sign and leading of a new star, which they believed to have been promised, they fell down in presence of the King of heaven and earth. For that day has not so passed away that the mighty work, which was then revealed, has passed away with it, and that nothing but the report of the thing has come down to us for faith to receive and memory to celebrate; seeing that, by the oft-repeated gift of God, our times daily enjoy the fruit of what the first age possessed. And therefore, although the narrative which is read to us from the Gospel properly records those days on which the three men, who had neither been taught by the prophets' predictions nor instructed by the testimony of the law, came to acknowledge God from the furthest parts of the East, yet we behold this same thing more clearly and abundantly carried on now in the enlightenment of all those who are called, since the prophecy of Isaiah is fulfilled when he says, "the Lord has laid bare His holy arm in the sight of all the nations, and all the nations upon earth have seen the salvation which is from the Lord our God" and again, "and those to whom it has not been announced about Him shall see, and they who have not heard, shall understand." Hence when we see men devoted to worldly wisdom and far from belief in Jesus Christ brought out of the depth of their error and called to an acknowledgment of the true Light, it is undoubtedly the brightness of the Divine grace that is at work: and whatever of new light illumines the darkness of their hearts, comes from the rays of the same star: so that it should both move with wonder, and going before lead to the adoration of God the minds which it visited with its splendour.

## To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *"For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- † One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

**Do not judge** your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *"Live in a manner to be able to receive communion every day!"* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.