
ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

October 13th, Eighteenth Sunday after Pentecost



Hospitality

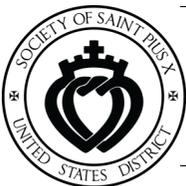
“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) *“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. Sean Gerrity FSSPX- Chaplain

News and Announcements

Seminars: On Saturday, December 14th, and Sunday, December 15th, there will be a chant seminar and altar server workshop held at the St. Thomas More Priory. All are welcome. More information to come.

Christ the King Festival: On October 27th, there will be the annual festival at the St. Thomas More priory following the 9:30am solemn high mass. There will be music, a festival hayride, a silent auction, and many delicious dishes and drinks from the numerous countries. All are encouraged to attend!

Reminders:

- † Sunday confessions begin at 8:00am and end at 8:55am. Please be considerate of the time and arrive early for confessions.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † There will be chant instruction every 4th Sunday.
- † Adult Catechism is every 3rd Sunday, while Children's Catechism is every 1st and 3rd Sunday.
- † The 2020 schedule for Ignatian retreats is as follows:
 - Women's: Monday June 22nd through Saturday June 27th.
 - Men's: Monday July 6th through Saturday July 11th.Limited space available, first come first serve. The deadline for registration June 1st, 2020, no exceptions. Please call St. Thomas More Priory for more information: **(407) 872-1007**.

Faithful Departed of St. Michael the Archangel

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Mamie Bucca, Russel Bucca, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Coburn Walker, Lillian Walker, David Walker, Brady Brower, Kenneth Hollis, Ila Jo Hollis, June Roberts, Philip Graham, Fern Brower, George Spositi

Please pray for all of our ill and homebound members:

Mr. Dave Smith, Ms. Kathleen McCann, Mr. & Mrs. Ortagus

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



Pope Leo XIII: Providentissimus Deus (cont.)

20. It follows that those who maintain that an error is possible in any genuine passage of the sacred writings, either pervert the Catholic notion of inspiration, or make God the author of such error. And so emphatically were all the Fathers and Doctors agreed that the divine writings, as left by the hagiographers, are free from all error, that they laboured earnestly, with no less skill than reverence, to reconcile with each other those numerous passages which seem at variance - the very passages which in great measure have been taken up by the "higher criticism;" for they were unanimous in laying it down, that those writings, in their entirety and in all their parts were equally from the afflatus of Almighty God, and that God, speaking by the sacred writers, could not set down anything but what was true. The words of St. Augustine to St. Jerome may sum up what they taught: "On my part I confess to your charity that it is only to those Books of Scripture which are now called canonical that I have learned to pay such honour and reverence as to believe most firmly that none of their writers has fallen into any error. And if in these Books I meet anything which seems contrary to truth, I shall not hesitate to conclude either that the text is faulty, or that the translator has not expressed the meaning of the passage, or that I myself do not understand." (60) 22. But to undertake fully and perfectly, and with all the weapons of the best science, the defence of the Holy Bible is far more than can be looked for from the exertions of commentators and theologians alone. It is an enterprise in which we have a right to expect the co-operation of all those Catholics who have acquired reputation in any branch of learning, whatever. As in the past, so at the present time, the Church is never without the graceful support of her accomplished children; may their services to the Faith grow and increase! For there is nothing which We believe to be more needful than that truth should find defenders more powerful and more numerous than the enemies it has to face; nor is there anything which is better calculated to impress the masses with respect for truth than to see it boldly proclaimed by learned and distinguished men. Moreover, the bitter tongues of objectors will be silenced, or at least they will not dare to insist so shamelessly that faith is the enemy of science, when they see that scientific men of eminence in their profession show towards faith the most marked honour and respect. Seeing, then, that those can do so much for the advantage of religion on whom the goodness of Almighty God has bestowed, together with the grace of the faith... be prepared to repulse with credit and distinction the assaults on the Word of God.

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

† One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From October 13th – 21st

Date	Time	Devotion	Feast Day
Sunday, 13th	8:00am 9:00am	Confessions Holy Mass	XVIII SUNDAY AFTER PENTECOST
Monday, 14th	_____	_____	St. Callistus, Pope & Martyr
Tuesday, 15th	_____	_____	St. Teresa of Avila, Virgin
Wednesday, 16th	_____	_____	St. Hedwig, Widow
Thursday, 17th	_____	_____	St. Margaret Mary Alacoque, Virgin
Friday, 18th	5:30pm 6:00pm	Confessions Holy Mass	St. Luke, Evangelist
Saturday, 19th	8:30am 9:00am	Confessions Holy Mass	St. Peter of Alcantara, Confessor
Sunday, 20th	8:00am 9:00am	Confessions Holy Mass	XIX SUNDAY AFTER PENTECOST
Monday, 21st	_____	_____	Monday after XIX Sunday after Pentecost