

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts From January 31st – February 8th

Date	Time	Devotion	Feast Day
Sunday, 31st	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	SEPTUAGESIMA SUNDAY
Monday, 1st	8:00am	Low Mass	St. Ignatius of Antioch <i>Bishop and Martyr</i>
Tuesday, 2nd	7:00am	Sung Mass	Candlemas Purification of the BVM
Wednesday, 3rd	_____	_____	St Blaise <i>Bishop and Martyr</i>
Thursday, 4th	_____	_____	St. Andrew Corsini <i>Bishop and Confessor</i>
Friday, 5th	5:30pm 6:00pm	Confessions Low Mass	St. Agatha <i>Virgin and Martyr</i>
Saturday, 6th	8:30am 9:00am	Confessions Low Mass	St. Titus <i>Bishop and Martyr</i>
Sunday, 7th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	SEXAGESIMA SUNDAY
Monday, 8th	8:00am	Low Mass	St. John of Matha <i>Confessor</i>

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X
January 31st, Septuagesima Sunday



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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News and Announcements

Book Club: The men's book club will meet after Mass every 2nd and 4th Friday. Snacks/drinks will be provided. The first meeting will be discussing the first two chapters of "Leisure: The Basis of Culture."

Jog-a-thon: Fr. Gerrity will be participating in the February 16th jog-a-thon to raise money for the school. He is accepting pledges for his exertions, though only cheaters would make a "per-lap" pledge.

SSPX Sisters: All women (from age six) are most welcome and encouraged to enjoy a day with the Sisters on Saturday, February 20th, at St. Thomas More Church. February 21st all faithful are encouraged to attend the Sisters' conference presenting their apostolate. Please contact stma.office@gmail.com or 407- 212-3032 by February 12th to RSVP

Contact information: If you are not already getting the important announcements that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.

Reminders:

- † Every 1st Sunday there is a second collection for the building fund.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Adult Catechism is each 3rd Sunday, Children's Catechism is every 1st & 3rd Sunday.
- † Adult chant lessons will take place every 2nd and 4th Saturday after 9 AM Mass. Everyone interested in learning is welcome.
- † Please consider volunteering your time to help with meal prep or cleaning for the rectory. Contact Mrs. Shada Gutierrez at 904-680-4546 with any questions. Also, please see the list in the back of the church for other duties that need volunteers.
- † Altarboys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Gerrity if this privilege is being abused.

Faithful Departed of St. Michael the Archangel

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Mamie Bucca, Russel Bucca, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Cobourn Walker, Lillian Walker, David Walker, Brady Brower, Kenneth Hollis, Ila Jo Hollis, June Roberts, Philip Graham, Fern Brower, George Spositi

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



On the Importance of Salvation by St. Alphonsus Ligouri

The vines of the Lord are our souls, which he has given us to cultivate by good works, that we may be one day admitted into eternal glory. "How," says Salvian, "does it happen that a Christian believes, and still does not fear the future?" Christians believe death, judgment, hell, and Paradise: but they live as if they believed them not; as if these truths of faith were fables or the inventions of human genius. Many live as if they were never to die, or as if they had not to give God an account of their life as if there were neither hell nor a heaven. Perhaps they do not believe in them? They believe, but do not reflect on them; and thus they are lost.

The greater part of worldlings are most attentive to the business of this world. What diligence do they not employ to gain a law-suit or a post of emolument! How many means are adopted how many measures taken? They neither eat nor sleep. And what efforts do they make to save their souls? All blush at being told that they neglect the affairs of their families; and how few are ashamed to neglect the salvation of their souls. "Brethren," says St. Paul, I entreat you that you do your own business ;" that is, the business of your eternal salvation.

God, then, sets so high a value on your soul; such is its value in the estimation of Satan, that, to become master of it, he does not sleep night or day, but is continually going about to make it his own. St. Augustine exclaims: "The enemy sleeps not, and you are asleep." The enemy is always awake to injure you, and you slumber. Pope Benedict the Twelfth, being asked by a prince for a favour which he could not conscientiously grant, said to the ambassador: Tell the prince, that, if I had two souls, I might be able to lose one of them in order to please him; but, since I have but one, I cannot consent to lose it.

The greatest torment of the damned arises from the thought of having lost their souls, and of having lost them through their own fault. "Destruction is thy own, O Israel; thy help is only from me." (Osee xiii. 9.) O miserable being! God says to each of the damned; thy perdition is thine own; that is from thyself; by sin thou hast been the cause of thy damnation; for I was ready to save thee if thou hadst wished to attend to thy salvation. St. Teresa used to say, that when a person loses a trifle through negligence, his peace is disturbed by the thought of having lost it through his own fault. O God! what shall be the pain which each of the damned shall feel on entering into hell, at the thought of having lost his soul his all and of having lost them through his own fault!

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.